



Christ Evangelical Lutheran Church  
85-20 101<sup>st</sup> Avenue  
Ozone Park, NY 11416  
Phone: 718-843-1247  
[www.CLCOZONEPARK.org](http://www.CLCOZONEPARK.org)



February 7<sup>th</sup>, 2010  
Fifth Sunday After Epiphany

**Welcome Home!**

This bulletin contains the words to our service today. We hope it will help you to worship with us, especially if you are not yet familiar with our service.

Rev. Donald Lemke, Pulpit Supply Minister

pastor\_don@mac.com

Charles Forsberg, Ph.D., Organist

Ed Middendorf, Church Council President

(H) 718-641-1508

Nancy Milawski, Parish Secretary

Nathaniel Rodriquez, Sexton

Hanna Zarzour, Sexton

Church Office 718-843-1247

Church Office Hours: Sun. 12:00 PM – 2:00 PM; & Tues. & Thurs. 12:00 PM – 3:00 PM.

### **WORSHIP ASSISTANTS**

**LECTOR** – Diane; **GREETER** – Rosemary; **ALTAR GUILD** - Gale; Diane; & Edith;

**USHERS**– Trevon & Chubby; Alternate - Ed; **COUNTERS** - Peggy & Elaine; Alt. - Ed

**WE WELCOME:** Reverend Donald Lemke to our pulpit today, and we thank him for his excellent leadership in worship.

**PLEASE NOTE:** If you are in need of any pastoral services, please call Ed Middendorf at home, at the telephone number listed above, or e-mail Pastor Lemke at the e-mail address listed above.

**ANOINTING FOR HEALING:** Will be available by request for anyone after the service see Pastor Lemke.

**CHURCH COUNCIL** Will meet next on, **Sunday, February 7<sup>th</sup>, 2010** immediately after the Annual Meeting in Room A of the Parish Center.

**BIBLE STUDY/PRAYER GROUP:** Our Bible Study/Prayer Group will be held on the following **Sunday's at 1:00 PM** in Room A of the Parish Center; **2/14; 3/14; 4/11; & 5/9**. Pastor Lemke will be presiding. You may bring your own bible, or use one of ours.

**ANNUAL CONGREGATIONAL MEETING:** It's that time of year again, and we will be having the annual congregational meeting on **Sunday, February 7<sup>th</sup>, 2010** immediately after the service. Our service will be held in Room A of the Parish Center that day to expedite the start of the meeting. Lunch will be served after the meeting; reservations are needed for the lunch only. Reservation forms for the lunch will be available in the Church, the Parish Center, and on the website beginning in January. Franks Deli of Maspeth will cater lunch.

**SENIOR CITIZENS:** Meet on Friday's at 11:30 AM in Room A of the Parish Center. Bring a sandwich, soup, or salad, and coffee, or tea, and cake is provided. There is a free will donation. For more information, speak to Michelle Walgren, or Ed Middendorf.

**OUR WEBSITE:** WWW.CLCOZONEPARK.ORG began on 2/9/2008, and so far we have had over 19,800 hits. If you have anything to add, would like something changed, noticed a typo, or just want to say "well done," e-mail the webmaster at WEBMASTERCLC@YAHOO.COM .

**Monetary Donations to CLC can now be made through our website, just click on the Donate button.**

**See the back of the bulletin for additional information and upcoming events.**

Sunday, February 7, 2010

7 February 2010

11:00 AM

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

As God's beloved children, let us call to mind our sin  
and our need for reconciliation with God and one another.

*Silence is kept for reflection.*

Strong and faithful God,

**we confess that we have not lived**

**as your holy people in the world.**

**We have closed our hearts to your love.**

**We have resisted your light.**

**We have failed to proclaim your mercy.**

**Forgive what we have done and what we have left undone,**

**heal us with your abundant grace,**

**and help us walk as children of the light.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,

and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,

and by his authority,

I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, and of the + Son,

and of the Holy Spirit.

**Amen.**

**GATHERING MUSIC: *Christ, Whose Glory Fills the Skies* (LBW 265)**

*Hymns, Songs, and Canticles may be played and sung as the congregation and ministers gather.*

## Christ, Whose Glory Fills the Skies

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri-umph o'er the shades of night;  
joy-less is the day's re - turn, till thy mer-cy's beams I see,  
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707-1788  
Music: RATISBON, J. G. Werner, *Choral-Buch*, 1815

### GREETING

Arise, shine; for your light has come.  
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### KYRIE

*Stand*

*The Kyrie may follow.*



**A** Ky - ri - e e - le - i - son:    **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

### **HYMN OF PRAISE: *Shine, Jesus, Shine* (WOV 651)**

Please use inserts or the blue With One Voice Book.

### **PRAYER OF THE DAY**

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**C**     **Amen.**

### **READINGS**

*After each reading, the reader may say:*

The word of the Lord.

*The congregation responds:*

**C**     **Thanks be to God.**

*Silence for reflection may follow each reading.*

### **FIRST READING: Isaiah 6:1–8 [9–13]**

**A**     A reading from the 6<sup>th</sup> Chapter of Isaiah.

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Like other prophets, Isaiah is initially hesitant because of his awareness of his sin and his shortcomings, but when the Lord calls, Isaiah*

*responds, "Here am I; send me!"*

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" <sup>9</sup>And he said, "Go and say to this people:

'Keep listening, but do not comprehend;  
keep looking, but do not understand.'

<sup>10</sup>Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed."

<sup>11</sup>Then I said, "How long, O LORD?" And he said:

"Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;

<sup>12</sup>until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled."

The holy seed is its stump.\

## **READING RESPONSE**

A: This is the word of the Lord

**C: Thanks be to God**

## PSALM: Psalm 138

*The Psalm is sung or said after the first reading.*



**Refrain:** *I will bow down toward your holy temple. (Ps. 138:2)*

I will give thanks to you, O LORD, with | my whole heart;\*  
before the gods I will | sing your praise.

**<sup>2</sup>I will bow down toward your holy temple and | praise your name,\*  
because of your | love and faithfulness;**

<sup>3</sup>for you have glori- | fied your name\*  
and your word a- | bove all things.

**<sup>4</sup>When I called, you | answered me;\*  
you increased my | strength within me. R**

<sup>5</sup>All the kings of the earth will praise | you, O LORD,\*  
when they have heard the words | of your mouth.

**<sup>6</sup>They will sing of the ways | of the LORD,\*  
that great is the glory | of the LORD.**

<sup>7</sup>Though the LORD be high, he cares | for the lowly;\*  
he perceives the haughty | from afar.

**<sup>8</sup>Though I walk in the midst of trouble, you | keep me safe;\*  
you stretch forth your hand against the fury of my enemies;  
your right | hand shall save me.**

<sup>9</sup>The LORD will make good his pur- | pose for me;\*  
O LORD, your love endures forever; do not abandon the works | of your hands. R

## SECOND READING: 1 Corinthians 15:1–11

**A** A reading from the 15<sup>th</sup> Chapter of the 1<sup>st</sup> Book of Corinthians.

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred

brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

## READING RESPONSE

A: This is the word of the Lord

C: Thanks be to God

## VERSE

*The appointed Verse is sung by the choir, or the congregation may sing the appropriate Verse below.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Luke 5:1–11

*The Gospel is proclaimed.*

*The minister announces the Gospel:*

**P** The Holy Gospel according to St. Luke, the 5<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking,

he said to Simon, "Put out into the deep water and let down your nets for a catch."  
5Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." 6When they had done this, they caught so many fish that their nets were beginning to break. 7So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. 8But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" 9For he and all who were with him were amazed at the catch of fish that they had taken; 10and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." 11When they had brought their boats to shore, they left everything and followed him.

*After the reading:*

**P** The Gospel of the Lord.  
**C** Praise to you, O Christ.

**SERMON - REV. DONALD LEMKE**

*The Sermon follows. Silence for reflection may follow the sermon.*

**HYMN OF THE DAY: *Here I Am, Lord* (WOV 752)**

Please use inserts or the blue With One Voice Book.

**CREED**

*A Creed may be said: the Nicene Creed, on all festivals and on Sundays in the seasons of Advent/Christmas and Lent/Easter; The Apostles' Creed, at other times.*

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*A brief silence.*

Lord, you made the church to be a net gathering people together. Now teach us the skills to proclaim your gospel with clarity and fervor. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You filled this world with good things and with an abundance of riches for us to share. Now give us generous hearts and caring hands. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You raise up leaders throughout the world to care for all people. Now fill their hearts with a spirit of justice and the courage to advocate for what benefits all. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You called us all to work in your kingdom. Now send us where our gifts will serve those in need, and do not let our work be in vain. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You built a congregation for us by assembling your children here. Now help us adorn it

with love, compassion, wisdom, understanding, invitation, and welcome. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

## **PRAY THEN FOR ONE ANOTHER**

### **For the World**

- For those in the military that they may be safe and be instruments of Peace
- That those who are hungry might be fed, the homeless sheltered and the fearful comforted
- For those who seek retribution or domination, that they may be healed and find peace, especially among the people of Iraq, Iran, Afghanistan, Syria, Jordan, Lebanon, North Korea, Darfur, Israel and Palestine, Kenya, Nigeria, India and Pakistan.
- For those that believe there is no one to pray for them
- For our elected officials
- For all places suffering from untoward weather or other natural disasters

### **Pastor Requests**

- For Jason, Buddy, Vickie, George, Patrick, Patricka, Hans, Chris, Robert, Beatrice, Margaret
- Jean and her family as they struggle with farming.
- For Aaron as he seeks gainful employment

### **Our Prayer List:**

For Health and Healing prayers are offered for: Megan; Elizabeth; Alice; John; Peggy; Dom; Vivian; Judy; Janelle; Louise; Kenneth; Sherrille; Clara; Maxine; Joe; Yvonne; Lee; Robert; Paul; Ron; Pat; Barbara; Peggy; George; Eileen; Nichole; Brian; Jean; Frank; Shannon; Joyce; Michelle; Connie; Lenny; Rhadica; Michele; Ajit; Nenupa; Summa; Indera; Jasodra; Joyce; Josephine; Gweneth; Marlene; Diane; Rob; Peggy; Kitty; Dot; Edith; Crystal. For the members, friends, and associates of this parish, we pray for wisdom, guidance, strength, inspiration, perseverance, and a closer walk with Christ. For anyone suffering from addiction, we pray that they may they find relief. For anyone suffering a loss, we pray that they are comforted. For our service men & women wherever they are, we pray for a safe journey.

You sent us your Son to save us from death and hell. Now save us from all fear and give us confidence in the good news of the resurrection. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**Amen.**

**PEACE**

*The Peace is shared.*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words:*

Peace be with you.

**OFFERING: As the Grains of Wheat (WOV 705)**

*The Offering is received as the Lord's Table is prepared.*

*During the Presentation of the Gifts, one of the following or another appropriate hymn, song, or canticle may be sung.*

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,



2 Let this be a fore - taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.



all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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### OFFERING PRAYER

God of all creation,  
all you have made is good, and your love endures forever.  
You bring forth bread from the earth and fruit from the vine.  
Nourish us with these gifts,  
that we might be for the world  
signs of your gracious presence  
in Jesus Christ, our Savior and Lord.  
**Amen.**

### PREFACE

*The Great Thanksgiving is begun by the presiding minister.*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** It is indeed right and salutary that we should at all times  
and in all places offer thanks and praise to you,  
O Lord, holy Father, through Christ our Lord.

Sharing our life, he lived among us to reveal your glory and love,  
that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven, we praise your name and join  
their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high - est.

## EUCCHARISTIC PRAYER

**P** Blessed are you, O holy God:  
you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C     Amen**

## **LORD'S PRAYER**

*All join together in praying the Lord's Prayer.*

**P**     Lord, remember us in your kingdom, and teach us to pray:

**C**     **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
          on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,**

as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen

**BREAKING OF THE BREAD**

Come to the banquet, for all is now ready.

Thanks be to God.

**CANTICLE: *Thankful Hearts and Voices Raise* (WOV 623)**

*While the table is being cleared after the communion, one of the following or another appropriate hymn, song, or Canticle may be sung.*




Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.  
 (Lent:) A - men, a - men.

**PRAYER AFTER COMMUNION**

O God, our life, our strength, our food,  
 we give you thanks  
 for sustaining us with the body and blood of your Son.  
 By your Holy Spirit,  
 enliven us to be his body in the world,  
 that more and more we will give you praise  
 and serve your earth and its many peoples,  
 through Jesus Christ, our Savior and Lord.  
**Amen.**

**BLESSING**

Light and peace are yours through Jesus Christ.  
 Let your light so shine before others  
 that they may see your good works  
 and glorify your Father in heaven.  
**Amen.**

Almighty God,  
 Father, + Son, and Holy Spirit,  
 bless you now and forever.  
**Amen.**

**SENDING HYMN: *Amazing Grace, How Sweet the Sound* (LBW 448)**

**Amazing Grace, How Sweet the Sound**



1 A - maz - ing grace, how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.

Text: John Newton, 1725-1807  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

**DISMISSAL**

Go in peace. Share the good news.  
**Thanks be to God.**

**CLC Announcements and Upcoming Events**

Christ Lutheran Church has been serving the Ozone Park community for 129 years, but our mission cannot continue without your help. Want to know what you can do? Below

is a list of **HOW YOU CAN HELP:**

- **Attend our Worship Services on a Regular Basis.** Share your strength with us, and realize the great gifts that can be received, through the regular fellowship and communing with others of faith. Join us in celebrating the amazing grace of our Lord and Savior, Jesus Christ every Sunday morning at 11:00 AM.
- **Volunteer** No experience is necessary, we give on the job training, and any amount of time you can give is greatly appreciated. Check the web site, calendar, or call the church office for volunteer opportunities. Just showing up to an event and offering to help is fine too.
- **Contribute** “Blessed are those who can give without remembering, and receive without forgetting.” Giving generously and regularly helps to keep the mission, and the buildings of CLC going, Here are a few of the ways in which you can personally contribute to the mission of CLC.
  - Weekly, or monthly donations;
  - Contribute to our special appeals. Our Building/Endowment fund needs to be brought up to 2010 rates for building upkeep, maintenance, and repairs. And;
  - Participation in our fundraisers. Each fundraising event has its own donation and volunteer needs, see the web site, pick up an “Items and Volunteers Needed for...” list, or call the church office for details.

All help to keep our mission, and our buildings, going especially during these hard economic times. Monetary donations to CLC can now be made through our website, [www.CLCOZONEPARK.org](http://www.CLCOZONEPARK.org), just click the Donate button.

- **Share your Ideas** If you have any ideas for clubs, activities, fundraisers, or ways to fulfill a specific need in the community that you'd like to help organize, let us know.
- **Support Our Newsletter “The Good News”** Help us to keep The Good News going by making a donation to our newsletter. Simply place your donation in an envelope marked “The Good News” put it in the offering plate, give it to an usher, or place it in the Parish Center mail box. If you would like to receive The Good News, please send us your name, address, contact #, and e-mail address, and indicate if you would like to receive the newsletter by e-mail or snail mail.

#### **Upcoming Events at CLC Winter and Spring 2010**

Additional, and updated information about our upcoming events can be found on our website at [www.CLCOZONEPARK.org](http://www.CLCOZONEPARK.org), in the bulletin, or by calling the church office at **718-843-1247**. Unless otherwise noted, all activities will take place in the Parish Center, which is located at **85-15 101<sup>st</sup> Ave, Ozone Park, NY 11416**.

- **Our Regular Worship Service** - Share your strength with us, and realize the great gifts that can be received, through the regular fellowship and communing with others of faith. Join us in celebrating the amazing grace of our Lord and Savior, Jesus Christ **every Sunday morning at 11:00 AM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave, Ozone Park, NY 11416**. Anointing For Healing is available by request for anyone after the service; see Pastor Lemke.
- **Senior Citizens Lunch Group:** Meet on **Friday’s at 11:30 AM** in Room A of the Parish Center, January – July, and September – December, excluding holidays. Bring a sandwich; soup, or salad, (depending on the season), and coffee, or tea, and cake is provided, there is a free will donation.
- **Bible Study/Prayer Group** – Our Bible Study/Prayer Group will be held on the following **Sunday’s at 1:00 PM** in Room A of the Parish Center; **2/14; 3/14; 4/11; & 5/9**. Pastor Lemke will be presiding. You may bring your own bible, or use one of ours.

- **Church Council** - Will meet next on, **Sunday, February 7<sup>th</sup>, 2010** immediately after the Annual Meeting in Room A of the Parish Center.
- **Annual Congregational Meeting** - It's that time of year again, and we will be having the annual congregational meeting on **Sunday, February 7<sup>th</sup>, 2010** immediately after the service. Our service will be held in **Room A of the Parish Center** that day to expedite the start of the meeting. Every member of CLC should be in attendance. Lunch will be served after the meeting; reservations are needed for the lunch only. Reservation forms for the lunch are available in the Church, the Parish Center, the newsletter, and on the website at: [www.clcozonepark.org/Forms.aspx](http://www.clcozonepark.org/Forms.aspx).
- **Spaghetti Supper** - Our next spaghetti supper will be on **Sunday February 14<sup>th</sup>, 2010** starting at **2:00 PM**. Reservation forms are available in the church, the parish center, the newsletter, and on the web site at: [www.clcozonepark.org/Forms.aspx](http://www.clcozonepark.org/Forms.aspx).
- **Ash Wednesday Service** – Wednesday, **2/17 at 8:00 PM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.
- **Lenten Suppers and Services** - Will be held on the following **Wednesday nights** during Lent **2/24; 3/3; 3/10; 3/17; and 3/24**. Suppers begin at 6:00 PM and the service begins at 8:00 PM, reservations are needed for the suppers, but not for the services. Additional information and reservation forms are available in the church, the parish center, the newsletter, and on the web site at: [www.clcozonepark.org/Forms.aspx](http://www.clcozonepark.org/Forms.aspx).
- **Spring Fling Flea Market** – Our Spring flea market will be on **Saturday 3/27, from 9:00 AM – 4:00 PM**. Vendor space is available but limited. Additional information & vendor reservation forms are available in the church, the parish center, the newsletter, and on the web site at: [www.clcozonepark.org/Forms.aspx](http://www.clcozonepark.org/Forms.aspx).
- **Palm Sunday Service** – Sunday, **3/28 at 11:00 AM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.
- **Maundy Thursday Service** – Thursday, **4/1 at 8:00 PM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.
- **Good Friday Service** – Friday, **4/2 at 8:00 PM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.
- **Easter Sunday Service** – Sunday, **4/4 at 11:00 AM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.

### Community Events

Below is a list of upcoming events in the CLC, Community. For more detailed information about a specific event, please contact the individual, or group hosting the event directly.

- **Godspell** – The Nassau Spotlight Players in cooperation with the CLC Spotlight Players will be presenting Godspell for one performance only at CLC on **Sunday March 14<sup>th</sup>, 2010 at 2:30 PM**. Tickets are \$15.00 per person for anyone 13 and over, and \$12.00 per person for Seniors and anyone 12 and under. For reservations, and more information call the Nassau Spotlight Players directly at (631) 225 9102.
- **Registration for Heavenly Bodies Dance & Exercise Classes** – is continuing, for more information call **718-843-7222**, send an e-Mail to: [celiapapps@verizon.net](mailto:celiapapps@verizon.net), or visit the website at: [www.CLCOZONEPARK.org/HeavenlyBodies](http://www.CLCOZONEPARK.org/HeavenlyBodies). The dance studio is located in the basement of Christ Lutheran Church which is on the corner of 86<sup>th</sup> Street and 101<sup>st</sup> Ave, at **85-20 101<sup>st</sup> Ave**, Ozone Park, the entrance to the studio is on the 86<sup>th</sup> Street side of the building.
- **Narcotics Anonymous (NA)** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave**. Ozone Park, **every Tuesday evening at 7:00 PM; and Thursday**

**evenings at: 6:00 PM & 8:00 PM.** For more information call the hotline, 24/7 at (718) 962-6244; English and Spanish speaking counselors are available, or visit the website at: **[www.westernqueensna.com](http://www.westernqueensna.com)**

- **Our Neighbors Civic Association** – Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave.** Ozone Park, on the ***first Tuesday*** of the month at **7:00 PM** January – June; and September – November in Room A of the Parish Center.
- **Women’s Democratic Club** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave.** Ozone Park, on the ***fourth Monday*** of the month at **7:00 PM** January – June; and September – November in Room A of the Parish Center.
- **Angelo Graci Republican Club** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave.** Ozone Park, on the ***fourth Tuesday*** of the month at **8:00 PM** January – June; and September – November in Room A of the Parish Center. For more information visit **[www.GraciRepublicanClub.org](http://www.GraciRepublicanClub.org)**
- **AARP Ozone Park Queens Chapter # 4163** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave.** Ozone Park, on the ***Last Tuesday*** of the month at **12:00 PM** January – May; and September – November in the auditorium of the Parish Center. For more information please contact Ms. Loretta Phillips at 718-848-1292. Or you may send snail mail correspondences to AARP Chapter #4163 PO Box 170-159 Ozone Park, NY 11417.

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