



Christ Evangelical Lutheran Church  
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February 14<sup>th</sup>, 2010  
Transfiguration Sunday

**Welcome Home!**

This bulletin contains the words to our service today. We hope it will help you to worship with us, especially if you are not yet familiar with our service.



## ANNOUNCEMENTS

*The minister may announce the day and its significance before the Entrance Hymn, before the lessons, or at another appropriate time.*

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

As God's beloved children, let us call to mind our sin  
and our need for reconciliation with God and one another.

*Silence is kept for reflection.*

Strong and faithful God,  
**we confess that we have not lived  
as your holy people in the world.  
We have closed our hearts to your love.  
We have resisted your light.  
We have failed to proclaim your mercy.  
Forgive what we have done and what we have left undone,  
heal us with your abundant grace,  
and help us walk as children of the light.  
Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son,  
and of the Holy Spirit.  
**Amen.**

**ENTRANCE HYMN: *Immortal, Invisible, God Only Wise* (LBW 526)**

## Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days, al -  
 thy jus - tice like moun - tains high soar - ing a - bove thy  
 we blos - som and flour - ish like leaves on the tree, and  
 all laud we would ren - der; oh, help us to see 'tis

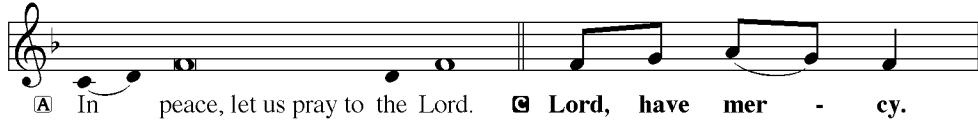
might - y, vic - to - rious, thy great name we praise!  
 clouds which are foun - tains of good - ness and love.  
 with - er and per - ish, but naught chang - eth thee.  
 on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1903, alt.  
 Music: ST. DENIO, Welsh folk tune

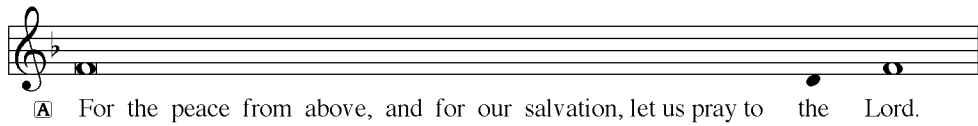
## GREETING

Arise, shine; for your light has come.  
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

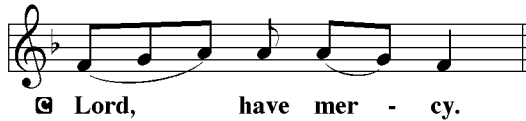
## KYRIE



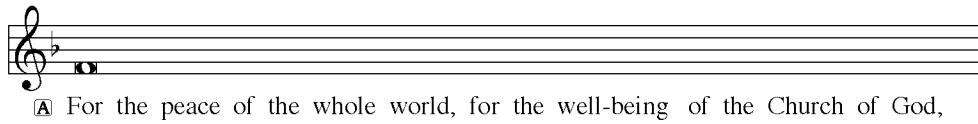
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



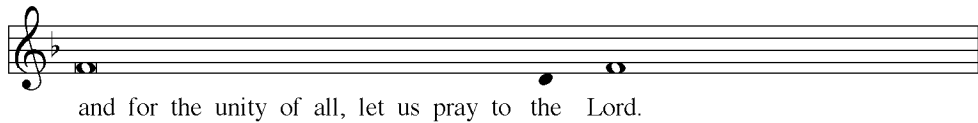
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



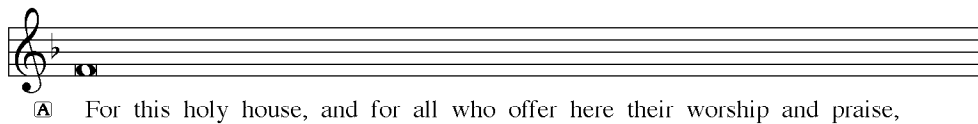
**A** For the peace of the whole world, for the well-being of the Church of God,



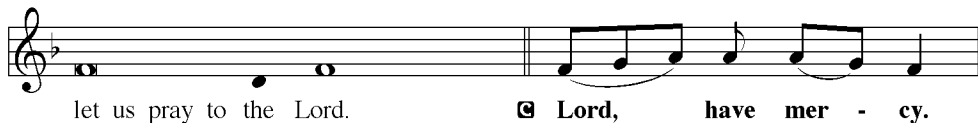
and for the unity of all, let us pray to the Lord.



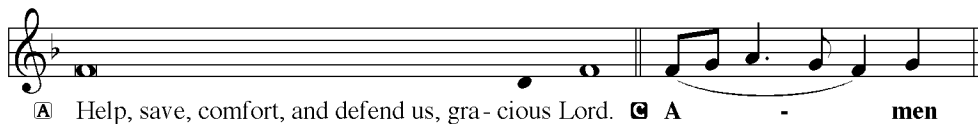
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

## HYMN OF PRAISE:



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

## FIRST LESSON: Exodus 34:29–35 *Sit*

A The First Lesson is from the \_\_\_\_\_ chapter of \_\_\_\_\_.

*Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

A: This is the word of the Lord

**C: Thanks be to God**

## PSALM: Psalm 99

The LORD is king; let the <sup>1</sup>people tremble.\*

He is enthroned upon the cherubim; let <sup>1</sup>the earth shake.

**<sup>2</sup>The LORD is <sup>1</sup>great in Zion;\***

**he is high a- <sup>1</sup>bove all peoples.**

<sup>3</sup>Let them confess his name, which is <sup>1</sup>great and awesome;\*  
he is the <sup>1</sup>Holy One.

**<sup>4</sup>"O mighty king, lover of justice, you have es- <sup>1</sup>tablished equity;\***

**you have executed justice and righteous- <sup>1</sup>ness in Jacob."**

<sup>5</sup>Proclaim the greatness of the LORD our God and fall down be- <sup>1</sup>fore his footstool;\*  
he is the <sup>1</sup>Holy One.

**<sup>6</sup>Moses and Aaron among his priests,  
and Samuel among those who call up- <sup>1</sup>on his name,\*  
they called upon the LORD, and he <sup>1</sup>answered them.**

<sup>7</sup>He spoke to them out of the pil- <sup>1</sup>lar of cloud;\*  
they kept his testimonies and the decree <sup>1</sup>that he gave them.

**<sup>8</sup>O LORD our God, you answered <sup>1</sup>them indeed;\***

**you were a God who forgave them, yet punished them for their <sup>1</sup>evil deeds.**

<sup>9</sup>Proclaim the greatness of the LORD our God and worship him upon his <sup>1</sup>holy hill;\*  
for the LORD our God is the <sup>1</sup>Holy One.

## SECOND LESSON: 2 Corinthians 3:12—4:2

A The Second Lesson is from the \_\_\_\_\_ chapter of \_\_\_\_\_.

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

### Chapter 3

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

### Chapter 4

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

A: This is the word of the Lord

**C: Thanks be to God**

### VERSE

*The appointed Verse is sung by the choir, or the congregation may sing the appropriate Verse below.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: Luke 9:28–36 [37–43a] *The Gospel is announced.***

**P** The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not." <sup>41</sup>Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43</sup>And all were astounded at the greatness of God.

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

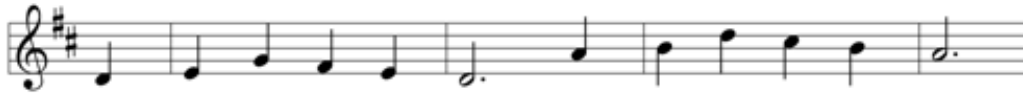
**SERMON - REV. DONALD LEMKE**

*The Sermon follows. Silence for reflection may follow the sermon.*

**HYMN OF THE DAY: *How Good, Lord, to Be Here!* (LBW 89)**

***Stand***

## How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here! your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light,  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.  
Music: POTSDAM, Mercer, *Church Psalter*, 1854

## CREED

*A Creed may be said: the Nicene Creed, on all festivals and on Sundays in the seasons of Advent/Christmas and Lent/Easter; The Apostles' Creed, at other times.*

**C We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*A brief silence.*

Lord, you made the church to be a net gathering people together. Now teach us the skills to proclaim your gospel with clarity and fervor. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You filled this world with good things and with an abundance of riches for us to share. Now give us generous hearts and caring hands. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You raise up leaders throughout the world to care for all people. Now fill their hearts with a spirit of justice and the courage to advocate for what benefits all. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You called us all to work in your kingdom. Now send us where our gifts will serve those in need, and do not let our work be in vain. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

You built a congregation for us by assembling your children here. Now help us adorn it with love, compassion, wisdom, understanding, invitation, and welcome. Make good your purpose in us. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

## **PRAY THEN FOR ONE ANOTHER**

### **For the World**

- For those in the military that they may be safe and be instruments of Peace
- That those who are hungry might be fed, the homeless sheltered and the fearful comforted
- For those who seek retribution or domination, that they may be healed and find peace, especially among the people of Iraq, Iran, Afghanistan, Syria, Jordan, Lebanon, North Korea, Darfur, Israel and Palestine, Kenya, Nigeria, India and Pakistan.
- For those that believe there is no one to pray for them
- For our elected officials
- For all places suffering from untoward weather or other natural disasters

### **Pastor Requests**

- For Jason, Buddy, Vickie, George, Patrick, Patricka, Hans, Chris, Robert, Beatrice, Margaret
- Jean and her family as they struggle with farming.
- For Aaron as he seeks gainful employment

### **Our Prayer List:**

For Health and Healing prayers are offered for: Megan; Elizabeth; Alice; John; Peggy; Dom; Vivian; Judy; Janelle; Louise; Kenneth; Sherrille; Clara; Maxine; Joe; Yvonne; Lee; Robert; Paul; Ron; Pat; Barbara; Peggy; George; Eileen; Nichole; Brian; Jean; Frank; Shannon; Joyce; Michelle; Connie; Lenny; Rhadica; Michele; Ajit; Nenupa; Summa; Indera; Jasodra; Joyce; Josephine; Gweneth; Marlene; Diane; Rob; Peggy; Kitty; Dot; Edith; Crystal. For the members, friends, and associates of this parish, we pray for wisdom, guidance, strength, inspiration, perseverance, and a closer walk with Christ. For anyone suffering from addiction, we pray that they may they find relief. For anyone suffering a loss, we pray that they are comforted. For our service men & women wherever they are, we pray for a safe journey.

You sent us your Son to save us from death and hell. Now save us from all fear and give us confidence in the good news of the resurrection. Make good your purpose in us. Lord, in your mercy,

**hear our prayer.**

Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**Amen.**

## PEACE

*The Peace is shared.*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words:*

Peace be with you.

## OFFERING:



☐ Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

*Sit*

*After the gifts have been presented, one of these prayers is said.*

A Let us pray.

A Merciful Father,

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen (239)**

## DIALOGUE

### *Stand*

*The ministers make ready the bread and wine.*

*The Great Thanksgiving is begun by the minister standing at the altar.*

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

**PREFACE** *The preface appropriate to the day or occasion is sung or said.*

It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord. Sharing our life, he lived a-mong us to re-veal your  
glo - ry and love, that our darkness should give way to his own bril-liant  
light. And so, with the Church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING

**P** Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.  
Through Abraham you promised to bless all nations.  
You rescued Israel, your chosen people.  
Through the prophets you renewed your promise;  
and, at this end of all the ages, you sent your Son,  
who in words and deeds proclaimed your kingdom  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, gracious Father, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection, we await his coming in power  
to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit,  
the spirit of our Lord and of his resurrection,  
that we who receive the Lord's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

## LORD'S PRAYER

*All join together in praying the Lord's Prayer.*

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen

## COMMUNION

*Sit*

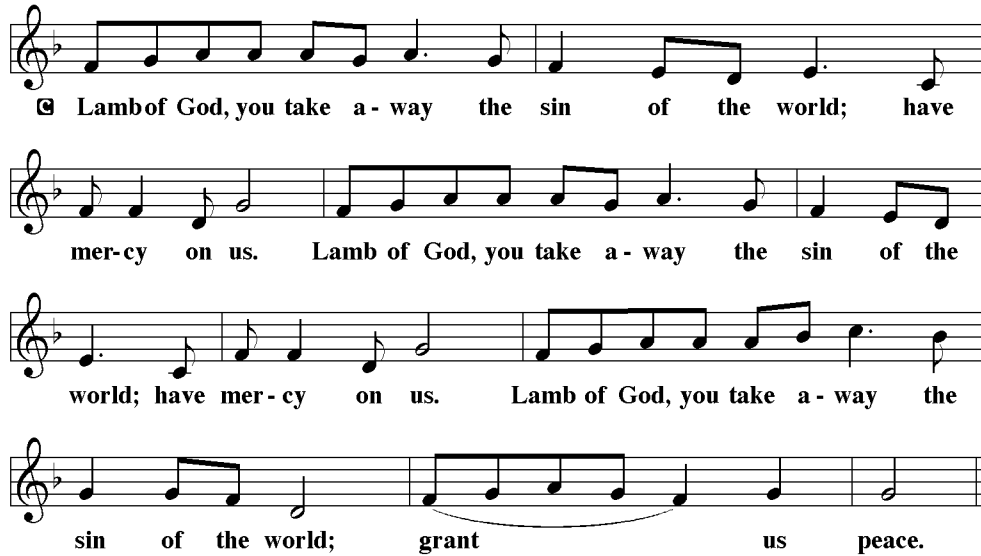
*The Communion follows. The bread may be broken for distribution.*

*The presiding minister and the assisting ministers receive the bread and wine and then give them to those who come to receive. As the ministers give the bread and wine, they say these words to each communicant:*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*The communicant may say:*  
**Amen.**

*Hymns and other music may be used during the ministration of Communion. One of the hymns may be the following.*



♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Stand**

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.

**C** Amen

**CANTICLE:**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

**PRAYER AFTER COMMUNION**

O God, our life, our strength, our food,  
we give you thanks  
for sustaining us with the body and blood of your Son.  
By your Holy Spirit,  
enliven us to be his body in the world,  
that more and more we will give you praise  
and serve your earth and its many peoples,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

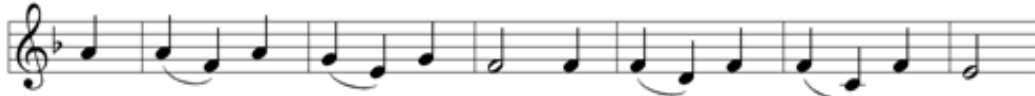
**BLESSING**

Light and peace are yours through Jesus Christ.  
Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.  
**Amen.**

Almighty God,  
Father, + Son, and Holy Spirit,  
bless you now and forever.  
**Amen.**

**SENDING HYMN: *Blest Be the Tie That Binds* (LBW 370)**

## Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Musical notation: Johann C. Bach, 1734–1806, alt.

## DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

### CLC Announcements and Upcoming Events

Christ Lutheran Church has been serving the Ozone Park community for 129 years, but our mission cannot continue without your help. Want to know what you can do? Below is a list of **HOW YOU CAN HELP:**

- **Attend our Worship Services on a Regular Basis.** Share your strength with us, and realize the great gifts that can be received, through the regular fellowship and communing with others of faith. Join us in celebrating the amazing grace of our Lord and Savior, Jesus Christ every Sunday morning at 11:00 AM.
- **Volunteer** No experience is necessary, we give on the job training, and any amount of time you can give is greatly appreciated. Check the web site, calendar, or call the church office for volunteer opportunities. Just showing up to an event and offering to help is fine too.
- **Contribute** “Blessed are those who can give without remembering, and receive without forgetting.” Giving generously and regularly helps to keep the mission, and the buildings of CLC going, Here are a few of the ways in which you can personally contribute to the mission of CLC.
  - Weekly, or monthly donations;
  - Contribute to our special appeals. Our Building/Endowment fund needs to be brought up to 2010 rates for building upkeep, maintenance, and repairs. And;

- Participation in our fundraisers. Each fundraising event has its own donation and volunteer needs, see the web site, pick up an “Items and Volunteers Needed for...” list, or call the church office for details.

All help to keep our mission, and our buildings, going especially during these hard economic times. Monetary donations to CLC can now be made through our website, [www.CLCOZONEPARK.org](http://www.CLCOZONEPARK.org), just click the Donate button.

- **Share your Ideas** If you have any ideas for clubs, activities, fundraisers, or ways to fulfill a specific need in the community that you'd like to help organize, let us know.
- **Support Our Newsletter “The Good News”** Help us to keep The Good News going by making a donation to our newsletter. Simply place your donation in an envelope marked “The Good News” put it in the offering plate, give it to an usher, or place it in the Parish Center mail box. If you would like to receive The Good News, please send us your name, address, contact #, and e-mail address, and indicate if you would like to receive the newsletter by e-mail or snail mail.

### Upcoming Events at CLC Winter and Spring 2010

Additional, and updated information about our upcoming events can be found on our website at [www.CLCOZONEPARK.org](http://www.CLCOZONEPARK.org), in the bulletin, or by calling the church office at **718-843-1247**. Unless otherwise noted, all activities will take place in the Parish Center, which is located at **85-15 101<sup>st</sup> Ave, Ozone Park, NY 11416**.

- **Our Regular Worship Service** - Share your strength with us, and realize the great gifts that can be received, through the regular fellowship and communing with others of faith. Join us in celebrating the amazing grace of our Lord and Savior, Jesus Christ **every Sunday morning at 11:00 AM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave, Ozone Park, NY 11416**. Anointing For Healing is available by request for anyone after the service; see Pastor Lemke.
- **Senior Citizens Lunch Group:** Meet on **Friday’s at 11:30 AM** in Room A of the Parish Center, January – July, and September – December, excluding holidays. Bring a sandwich; soup, or salad, (depending on the season), and coffee, or tea, and cake is provided, there is a free will donation.
- **Bible Study/Prayer Group** – Our Bible Study/Prayer Group will be held on the following **Sunday’s at 1:00 PM** in Room A of the Parish Center; **2/14; 3/14; 4/11; & 5/9**. Pastor Lemke will be presiding. You may bring your own bible, or use one of ours.
- **Spaghetti Supper** - today starting at **2:00 PM**. If you would like to volunteer please stop by to see how you can help!
- **Ash Wednesday Service** – Wednesday, **2/17 at 8:00 PM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave, Ozone Park, NY 11416**.
- **Lenten Suppers and Services** - Will be held on the following **Wednesday nights** during Lent **2/24; 3/3; 3/10; 3/17; and 3/24**. Suppers begin at 6:00 PM and the service begins at 8:00 PM, reservations are needed for the suppers, but not for the services. Additional information and reservation forms are available in the church, the parish center, the newsletter, and on the web site at: [www.clcozonepark.org/Forms.aspx](http://www.clcozonepark.org/Forms.aspx).
- **Spring Fling Flea Market** – Our Spring flea market will be on **Saturday 3/27, from 9:00 AM – 4:00 PM**. Vendor space is available but limited. Additional information & vendor reservation forms are available in the church, the parish center, the newsletter, and on the web site at: [www.clcozonepark.org/Forms.aspx](http://www.clcozonepark.org/Forms.aspx).
- **Palm Sunday Service** – Sunday, **3/28 at 11:00 AM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave, Ozone Park, NY 11416**.
- **Maundy Thursday Service** – Thursday, **4/1 at 8:00 PM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave, Ozone Park, NY 11416**.

- **Good Friday Service** – Friday, **4/2 at 8:00 PM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.
- **Easter Sunday Service** – Sunday, **4/4 at 11:00 AM** in our sanctuary, which is located at **85-20 101<sup>st</sup> Ave**, Ozone Park, NY 11416.

### Community Events

Below is a list of upcoming events in the CLC, Community. For more detailed information about a specific event, please contact the individual, or group hosting the event directly.

- **Godspell** – The Nassau Spotlight Players in cooperation with the CLC Spotlight Players will be presenting Godspell for one performance only at CLC on **Sunday March 14<sup>th</sup>, 2010 at 2:30 PM**. Tickets are \$15.00 per person for anyone 13 and over, and \$12.00 per person for Seniors and anyone 12 and under. For reservations, and more information call the Nassau Spotlight Players directly at (631) 225 9102.
- **Registration for Heavenly Bodies Dance & Exercise Classes** – is continuing, for more information call **718-843-7222**, send an e-Mail to: **celiapapps@verizon.net**, or visit the website at: **www.CLCOZONEPARK.org/HeavenlyBodies**. The dance studio is located in the basement of Christ Lutheran Church which is on the corner of 86<sup>th</sup> Street and 101<sup>st</sup> Ave, at **85-20 101<sup>st</sup> Ave**, Ozone Park, the entrance to the studio is on the 86<sup>th</sup> Street side of the building.
- **Narcotics Anonymous (NA)** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave**. Ozone Park, **every Tuesday evening at 7:00 PM; and Thursday evenings at: 6:00 PM & 8:00 PM**. For more information call the hotline, 24/7 at (718) 962-6244; English and Spanish speaking counselors are available, or visit the website at: **www.westernqueensna.com**
- **Our Neighbors Civic Association** – Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave**. Ozone Park, on the **first Tuesday** of the month at **7:00 PM** January – June; and September – November in Room A of the Parish Center.
- **Women’s Democratic Club** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave**. Ozone Park, on the **fourth Monday** of the month at **7:00 PM** January – June; and September – November in Room A of the Parish Center.
- **Angelo Graci Republican Club** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave**. Ozone Park, on the **fourth Tuesday** of the month at **8:00 PM** January – June; and September – November in Room A of the Parish Center. For more information visit **www.GraciRepublicanClub.org**
- **AARP Ozone Park Queens Chapter # 4163** - Meets at Christ Lutheran Community Center located at **85-15 101<sup>st</sup> Ave**. Ozone Park, on the **Last Tuesday** of the month at **12:00 PM** January – May; and September – November in the auditorium of the Parish Center. For more information please contact Ms. Loretta Phillips at 718-848-1292. Or you may send snail mail correspondences to AARP Chapter #4163 PO Box 170-159 Ozone Park, NY 11417.

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